



DAW

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>39524.8000</b>	
Applicant(s): <b>Cheng, Steven D.</b>						
Application No. <b>10/672,387</b>	Filing Date <b>September 26, 2003</b>	Examiner <b>Manoharan, M.G.</b>	Customer No. <b>20322</b>	Group Art Unit <b>2683</b>	Confirmation No. <b>8527</b>	
Invention: <b>METHOD FOR MOBILE DEVICE COMMUNICATIONS</b>						
<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	8 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<div style="display: flex; flex-direction: row;"><div style="flex: 1;"><p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p><p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</p><p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p><p><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>19-2814</b></p><p><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p><p><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p><p><input type="checkbox"/> Payment by credit card. Form PTO-2038.</p></div><div style="flex: 1; padding-left: 20px;"><p><b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b></p></div></div>						
 Signature			Dated: <b>October 6, 2005</b>			
<b>Cynthia L. Pillote, Reg. No. 42,999</b> <b>Snell &amp; Wilmer L.L.P.</b> <b>One Arizona Center</b> <b>400 East Van Buren</b> <b>Phoenix, Arizona 85004-2202</b> <b>(602) 382-6296</b> <b>(602) 382-6070 - Facsimile</b> <b>cpillote@swlaw.com</b>			<div style="font-size: small;">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</div> <div style="text-align: center;"><u>October 6, 2005</u> (Date)</div> <div style="text-align: center;"> Signature of Person Mailing Correspondence</div> <div style="text-align: center;"><b>Suzie G. Mascari</b> Typed or Printed Name of Person Mailing Correspondence</div>			
CC:						

**CERTIFICATE OF MAILING PURSUANT TO 37 C.F.R. §1.8**

I hereby certify that this correspondence pursuant to 37 C.F.R. §1.8, is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on:

Date: October 7, 2005

By: Serge J. Masrani



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**PATENT**

**Applicant:** Cheng, Steven D.

**Docket No.:** 39524.8000

**Serial No.:** 10/672,387

**Group Art Unit:** 2683

**Filing Date:** September 26, 2003

**Examiner:** Manoharan,  
Muthuswamy Ganapathy

**Title:** METHOD FOR MOBILE  
DEVICE COMMUNICATIONS

**Confirmation No.:** 8527

**AMENDMENT AND RESPONSE TO OFFICE ACTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

In response to the Office Action mailed July 08, 2005, in connection with U.S. Patent Application No. 10/672,387, please consider the amendments and remarks set forth below.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.